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CONFIRMATION NO. 1838

<b>SERIAL NUMBER</b> 10/734,780	<b>FILING OR 371(c) DATE</b> 12/12/2003 <b>RULE</b>	<b>CLASS</b> 137	<b>GROUP ART UNIT</b> 3753	<b>ATTORNEY DOCKET NO.</b> 5695 CIP
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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CIP of 10/265,804 10/07/2002 PAT 6,901,944

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*  
03/22/2004

\*\* SMALL ENTITY \*\*

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no Met after Allowance <input type="checkbox"/> Verified and Acknowledged <input checked="" type="checkbox"/> Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> AUSTRALIA	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 11	<b>INDEPENDENT CLAIMS</b> 1
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## TITLE

FLUID CONTROL APPARATUS

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